CSES – Cicero India Post Poll - 2019

QUESTIONNAIRE

Statement of Informed Consent

| S1. My name is | I a | am from Cicero, a | n independent re. | search organization based in New Delhi. |
|----------------------------------|-------------|---------------------|--------------------------|--|
| We do not represent the gover | nment or | any political par | ty. We are curr | ently conducting a large survey on public |
| opinion of voters in India on th | be current | elections and poli | itics in general. l | We would like to discuss these issues with |
| you. You were chosen by chanc | e (like pic | king a mango ou | t of a basket with | hout looking), and your help in answering |
| our questions is important and | ! voluntary | v. Your answers | will be confidenti | al and your identity will never be revealed. |
| All answers will be put togeth | her with t | housands of other | r people like you, | whom we are also talking to, to get an |
| overall picture. No one beside. | s us will h | have access to thes | e answers and th | bey will only be used for research. It will |
| be impossible to pick you or yo | our answe | rs out from what | you say, so pleas | e feel free to tell us what you think. This |
| interview will take less than | an hour. | You can choose t | to participate in | the interview and also end the intervien |
| whenever you like. Your answ | vers will b | e very valuable for | r our study and n | ve would be very grateful if you please give |
| us the time and participate. D | o you wis | h to proceed? | 1. Yes | 2. No |
| | | | | |
| | | | | |
| A1. FI Name | - | | | |
| A2. FI Gender | - | 1. Male | 2. Female | |
| A3. State code/Name | - | | | |
| A4. PC_ID & Name | - | | | |
| A5. AC_ID & Name | - | | | |
| A6. Booth No. | - | | | |
| A7. Booth Locality | - | 1. Rural | 2. | Urban |
| A8. Respondent No. | - | | | |
| | | | | |

Q1. In talking to people about this Lok Sabha election, we often find that a lot of people were not

able to vote because they were not registered, they were sick, they were not interested in voting

this time or they just didn't have the time. What about you - did you vote or did you not vote in

this election?

1. Respondent cast a ballot

5. Respondent did not cast a ballot

6. Volunteered: respondent not registered on electoral lists [if applicable]

7. Volunteered: refused

8. Volunteered: don't know

Q1a. (If Voted in Q1) Which party did you vote for in this election?

Q1b. (If Voted in Q1) Did the election officer put the mark on your finger? (Please observe

marking on the finger and record the answer accordingly)

1. Checked and mark found

2. Checked, but mark not found

3. Could not check the mark

7. Volunteered: Refused

8. Volunteered: Don't know

9. Missing

Q1c. (If Voted in Q1) When did you finally make up your mind about who to vote for?

1. On the day of voting

2. A day or two before voting

3. Earlier, during the campaign

4. Even before the campaign started

7. Volunteered: Refused

8. Volunteered: Don't know

9. Missing

- 2 -

Q2. After this election who would you prefer as the next Prime Minister of India? (Do not offer any name & record exact answer)

| 1.Rahul Gandhi (INC) | 2. Narendra Modi (BJP) |
|-----------------------------|------------------------|
| 3. Dr. Manmohan Singh (INC) | 4. Sonia Gandhi (INC) |
| 5. Priyanka Gandhi (INC) | 6. Amit Shah (BJP) |
| 7. Mayawati (BSP) | 8. P. Chidambaram |
| 9. Arun Jaitley | 10. Rajnath Singh |
| 11. Mulayam Singh Yadav | 12. Akhilesh Yadav |
| 13. Lalu Prasad Yadav | 14. Arvind Kejriwal |
| 15. Mamata Banerjee | 16. Tejaswi Yadav |
| 17. Sharad Pawar | 18.Others |

Q3a. What was the single most important issue for you while voting in this election? (Do not offer any option & record exact answer)

- 1. Lack of jobs, unemployment, the need to create new jobs
- 2. Price rise, high fuel prices
- 3. Economic inequality, increasing gap between rich and poor
- 4. Hunger, starvation, Lack of food and
- 5. GST
- 6. Demonetization

98. No opinion

- 7. Corruption
- 8. Rafale aircraft scam
- 9. Condition of roads/highways
- 10. Condition of hospitals/health facilities/ healthcare/doctors
- 11. Condition of schools or colleges/education/ educational facilities/fee
- 12. Electricity-related problem
- 13. Water-related problem
- 14. Condition of drains/sewerage problem
- 15. Farmer or farming problems
- 16. Population Control

- 17. Pollution/Air Quality
- 18. Wildlife protection
- 19. Housing/shelter
- 20. Climate Change
- 21. Women's safety/rape/sexual harassment/crimes against women
- 22. Terrorism
- 23. Reservation/demand for reservation
- 24. Ayodhya issue/Ram Mandir-Babri masjid
- 25. Communalism, secularism
- 26. Religious identity/protection of my religion
- 27. Skill training
- 28. Others
- 98. Can't say/Don't know

Q3b. In your opinion, which party in this election has raised issues and problems you consider most important? (Do not offer any party name & record the exact answer)

Q4. During the elections people participate in various activities. In the recent elections, out of the activities stated below, in which did you participate?

| | Activities | Yes | No |
|----|--|-----|----|
| 1. | Attended election meetings/rallies? | 2 | 1 |
| 2. | Participated in processions/nukkad natak etc.? | 2 | 1 |
| 3. | Participated in door to door canvassing? | 2 | 1 |
| 4. | Contributed or collected money? | 2 | 1 |
| 5. | Distributed election leaflets or put up posters? | 2 | 1 |

Q5. Political parties often try a lot of different ways during an election to encourage people to vote. In your experience, in this election, which of the following did you observe?

| | Yes | No | Don't remember |
|---|-----|----|----------------|
| 1. Candidate/Party worker/canvasser came to your | | | |
| house to ask your vote | 2 | 1 | 8 |
| 2. Party/Candidate contacted you or a family member | | | |
| through a phone call or recorded voice or WhatsApp. | 2 | 1 | 8 |
| 3. Party/Candidate offering food/honorarium etc to | | | |
| voters in your locality. | 2 | 1 | 8 |
| 4. Party/Candidate offering to drive voters in your | | | |
| locality to the polling stations | 2 | 1 | 8 |

Q6. Which party did you vote for the in previous Lok Sabha elections held in 2014? (Do not offer any party name & record the exact answer)

Q7. How interested would you say you are in politics? Are you very interested, somewhat interested, not very interested or not at all interested?

Very interested
 Somewhat interested
 Not very interested
 Not at all interested
 Refused to answer
 Volunteered: Don't Know

Q8. And how closely do you follow politics on TV, radio, newspapers, or the Internet? Very closely, fairly closely, not very closely, or not at all?

1. TV:

Very closely
 Fairly closely
 Not very closely
 Not at all
 Volunteered: Refused
 Volunteered: Don't know 9. Missing

- 2. Radio:
- 1. Very closely
- 2. Fairly closely
- 3. Not very closely
- 4. Not at all
- 7. Volunteered: Refused
- 8. Volunteered: Don't know 9. Missing

- 3. Newspaper:
 - 1. Very closely
- 2. Fairly closely
- 3. Not very closely
- 4. Not at all
- 7. Volunteered: Refused
- 8. Volunteered: Don't know 9. Missing

- 4. Internet:
- 1. Very closely
- 2. Fairly closely
- 3. Not very closely
- 4. Not at all
- 7. Volunteered: Refused
- 8. Volunteered: Don't know 9. Missing

Q9a. Do you usually think of yourself as close to any particular party?

- 1. Yes
- 5. No.
- 7. Volunteered: refused
- 8. Volunteered: don't know
- 9. Missing

Q9b. (If yes in Q9a) Which party do you feel closest to? (Do not offer any party name & record the exact answer)

Q9c. (If yes in Q9a) Which is your second most preferred party? (Do not offer any party name & record the exact answer)

Q10a. Regardless who you have voted for in this election, in your opinion which party is likely to win your seat? (Do not offer any party name & record the exact answer)

Q10b. And which party is likely to form the govt in Delhi.

1. Govt. of Congress 2. Govt. of BJP

3. Congress Led UPA Govt. 4. BJP Led NDA Govt.

5. MGB Govt. 6. Left Front Govt.

7. Others 97. Volunteered: refused

98. Volunteered: don't know 99. Missing

Q11. Now thinking about the performance of BJP-led government in Delhi, in general, how good or bad a job do you think the government did over the past 5 years? Has it done a very good job? A good job? A bad job? A very bad job?

1. Very good job 2. Good job

3. Bad job 4. Very bad job

7. Volunteered: refused 8. Volunteered: don't know

9. Missing

Q12. Would you say that over the past twelve months, the state of the economy in India has gotten much better, gotten somewhat better, stayed about the same, gotten somewhat worse, or gotten much worse?

1. Gotten much better 2. Gotten somewhat better

3. Stayed about the same 4. Gotten somewhat worse

5. Gotten much worse 7. Volunteered: refused

8. Volunteered: don't know 9. Missing

Q13. Please tell me whether you strongly agree, somewhat agree, neither agree nor disagree, somewhat disagree, or strongly disagree with each of the following statements:

a. You feel you understand the most important political issues of this country.

1: Strongly agree 2: Somewhat agree 3: Neither agree nor disagree

4: Somewhat disagree 5: Strongly disagree 7: Volunteered: refused

8: Volunteered: don't know 9: Missing

| b. | What people call comprom | ise in politics is really ju | ast selling out on one's principles. |
|----|--|------------------------------|---------------------------------------|
| | 1: Strongly agree | 2: Somewhat agree | 3: Neither agree nor disagree |
| | 4: Somewhat disagree | 5: Strongly disagree | 7: Volunteered: refused |
| | 8: Volunteered: don't kn | ow | 9: Missing |
| c. | Most politicians do not care | e about the people. | |
| | 1: Strongly agree | 2: Somewhat agree | 3: Neither agree nor disagree |
| | 4: Somewhat disagree 8: Volunteered: don't kn | 0, | 7: Volunteered: refused 9: Missing |
| d. | Most politicians are trustwo | orthy. | |
| | 1: Strongly agree | 2: Somewhat agree | 3: Neither agree nor disagree |
| | 4: Somewhat disagree | 5: Strongly disagree | 7: Volunteered: refused |
| | 8: Volunteered: don't kn | OW | 9: Missing |
| e. | Politicians are the main pro | blem in India. | |
| | 1: Strongly agree | 2: Somewhat agree | 3: Neither agree nor disagree |
| | 4: Somewhat disagree | 5: Strongly disagree | 7: Volunteered: refused |
| | 8: Volunteered: don't kn | OW | 9: Missing |
| f. | Having a strong leader in go | overnment is good for | India even if the leader bends the |
| | rules to get things done. | | |
| | 1: Strongly agree | 2: Somewhat agree | 3: Neither agree nor disagree |
| | 4: Somewhat disagree | 5: Strongly disagree | 7: Volunteered: refused |
| | 8: Volunteered: don't kn | OW | 9: Missing |
| g. | The people, and not politic | ians, should make our 1 | most important policy decisions. |
| | 1: Strongly agree | 2: Somewhat agree | 3: Neither agree nor disagree |
| | 4: Somewhat disagree | 5: Strongly disagree | 7: Volunteered: refused |
| | 8: Volunteered: don't kn | OW | 9: Missing |
| | | | |

| h. | Most politicians care only about the interests of the rich and powerful. | | |
|----|--|--------------------------|--------------------------------|
| | 1: Strongly agree | 2: Somewhat agree | 3: Neither agree nor disagree |
| | 4: Somewhat disagree | 5: Strongly disagree | 7: Volunteered: refused |
| | 8: Volunteered: don't kno | w | 9: Missing |
| | | | |
| i. | Minorities should adapt to the | he customs and traditio | ons of India. |
| | 1: Strongly agree | 2: Somewhat agree | 3: Neither agree nor disagree |
| | 4: Somewhat disagree | 5: Strongly disagree | 7: Volunteered: refused |
| | 8: Volunteered: don't kno | v W | 9: Missing |
| | | | |
| j. | The will of the majority show | uld always prevail, ever | over the rights of minorities. |
| | 1: Strongly agree | 2: Somewhat agree | 3: Neither agree nor disagree |
| | 4: Somewhat disagree | 5: Strongly disagree | 7: Volunteered: refused |
| | 8: Volunteered: don't kno |)W | 9: Missing |
| k. | Immigrants are generally goo | od for India's economy | <i>'</i> . |
| | 1: Strongly agree | 2: Somewhat agree | 3: Neither agree nor disagree |
| | 4: Somewhat disagree | 5: Strongly disagree | 7: Volunteered: refused |
| | 8: Volunteered: don't kno |)W | 9: Missing |
| 1. | India's culture is generally ha | armed by immiorants | |
| • | 1: Strongly agree | | 3: Neither agree nor disagree |
| | 4: Somewhat disagree | 5: Strongly disagree | 7: Volunteered: refused |
| | 8: Volunteered: don't kno | 0, | 9: Missing |
| | o. Volunteered. don't kno | · w | 7. Ivilsaling |
| m. | Immigrants increase crime ra | ates in India | |
| | 1: Strongly agree | 2: Somewhat agree | 3: Neither agree nor disagree |
| | 4: Somewhat disagree | 5: Strongly disagree | 7: Volunteered: refused |
| | 8: Volunteered: don't kno | w | 9: Missing |

Q14. Some people say that the following things are important for being truly Indian. Others say they are not important. How important do you think the following is for being truly Indian... very important, fairly important, not very important, or not important at all?

a. To have been born in India.

1: Very important

2: Fairly important

3: Not very important

4: Not important at all

7: Volunteered: refused

8: Volunteered: don't know

9: Missing

b. For your grandparents to have been born in India.

1: Very important

2: Fairly important

3: Not very important

4: Not important at all

7: Volunteered: refused

8: Volunteered: don't know

9: Missing

c. To have Indian ancestry.

1: Very important

2: Fairly important

3: Not very important

4: Not important at all

7: Volunteered: refused

8: Volunteered: don't know

9: Missing

d. To be able to speak (National Language).

1: Very important

2: Fairly important

3: Not very important

4: Not important at all

7: Volunteered: refused

8: Volunteered: don't know

9: Missing

e. To follow India's customs and traditions.

1: Very important

2: Fairly important

3: Not very important

4: Not important at all

7: Volunteered: refused

8: Volunteered: don't know

9: Missing

Q15. Please say to what extent you agree or disagree with the following statement: "The government should take measures to reduce differences in income levels. "Do you strongly agree, somewhat agree, neither agree nor disagree, somewhat disagree, or strongly disagree?

1. Strongly agree

2. Somewhat agree

3. Neither agree nor disagree

4. Somewhat disagree

5. Strongly disagree

7. Volunteered: Refused

8. Volunteered: Don't know

9. Missing

Q16. Would you say that any of the parties in India represent your views reasonably well?

1. Yes

5. No

7. Volunteered: refused

8. Volunteered: don't know

9. Missing

Q16a. (If Yes at Q16) Which party represents your views best? (Do not offer any party name

& record the exact answer)

Q17. Some people say that it doesn't make any difference which party is in power. Others say that

it makes a big difference who is in power. Using the scale on this card, (where ONE means that

it doesn't make any difference who is in power and FIVE means that it makes a big difference

who is in power), where would you place yourself?

1. It doesn't make any difference who is in power

2.

3.

4.

5. It makes a big difference who is in power

7. Volunteered: Refused

8. Volunteered: Don't know

9. Missing

Q18. Some people say that no matter who people vote for, it won't make any difference to what

happens. Others say that who people vote for can make a big difference to what happens. Using

the scale on this card, (where ONE means that voting won't make any difference to what happens

and FIVE means that voting can make a big difference), where would you place yourself?

1. It doesn't make any difference who is in voting

2.

3.

4.

5. It makes a big difference who is in voting

7. Volunteered: Refused

8. Volunteered: Don't know

- 11 -

9. Missing

Q19. On the whole, are you very satisfied, fairly satisfied, not very satisfied, or not at all satisfied with the way democracy works in India?

1. Very satisfied 2. Fairly satisfied

4. Not very satisfied 5. Not at all satisfied

7. Volunteered: Refused 8. Volunteered: Don't know

Q20. I'd like to know what you think about each of our political parties. After I read the name of a political party, please rate it on a scale from 0 to 10, where 0 means you strongly dislike that party and 10 means that you strongly like that party. If I come to a party you haven't heard of or you feel you do not know.

Enough about, just say so. The first party is [PARTY A].

Using the same scale, where would you place, [PARTY B]?

Using the same scale, where would you place, [PARTY C]?

Using the same scale, where would you place, [PARTY D]?

Using the same scale, where would you place, [PARTY E]?

Using the same scale, where would you place, [PARTY F]?

00. Strongly dislike

01.

02.

03.

04.

08. 09.

05.

06.

07.

10. Strongly like

96. Haven't heard of party

97. Volunteered: refused

98. Don't know enough about/don't know where to rate

99. Missing

Q21. And what do you think of the party leaders? After I read the name of a presidential candidate/party leader, please rate them on a scale from 0 to 10, where 0 means you strongly dislike that candidate and 10 means that you strongly like that candidate. If I come to a presidential candidate/party leader you haven't heard of or you feel you do not know enough about, just say so. The first is [LEADER A].

Using the same scale, where would you place, [LEADER B]?
Using the same scale, where would you place, [LEADER C]?
Using the same scale, where would you place, [LEADER D]?
Using the same scale, where would you place, [LEADER E]?
Using the same scale, where would you place, [LEADER F]?
00. Strongly dislike
01.
02.
03.
04.
05.
06.

10. Strongly like

08.

09.

96. Haven't heard of leader

97. Volunteered: refused

98. Don't know enough about/don't know where to rate

99. Missing

Q22. In politics people sometimes talk of left and right. Where would you place [Party A] on a scale from 0 to 10 where 0 means the left and 10 means the right?

Using the same scale, where would you place [Party B]

Where would you place [Party C]
Where would you place [Party D]
00. Left
01.
02.

03. 04.

05.

06.

07.

08.

09.10. Right

96. Haven't heard of party

97. Volunteered: Refused

98. Don't know enough about/don't know where to rate

99. Missing

Q23. Where would you place yourself? 00. Left 01. 02. 03. 04. 05. 06. 07. 08. 09. 10. Right 96. Volunteered: Haven't heard of left-right 97. Volunteered: Refused 98. Don't know enough about/don't know where to rate 99. Missing **QI1.** Employment Status: • In labor force: 01. Employed - full time (32 or more hours weekly) 02. Employed - part time (15 to less than 32 hours weekly) 03. Employed - less than 15 hours 04. Helping family member 05. Unemployed • Not in labor force: 06. Student, in school, in vocational training 07. Retired 08. Housewife, homemaker, home duties 09. Permanently disabled 10. Others, not in labor force 97. Volunteered: Refused 98. Volunteered: Don't know 99. Missing

QI2a. (If employed in Labor force) Are you employed full time or part time or are you self-employed?

1.Full time (~30 hours)

2. Part time (< 30 hours)

3. Self employed

7. Volunteered: refused

8. Volunteered: don't know

9. Missing

QI2b. (If employed in Labor force) Employment type:

- 1. Public sector
- 2. Private sector
- 3. Mixed
- 4. "Third sector"/Non-profit sector
- 7. Volunteered: Refused
- 8. Volunteered: Don't know
- 9. Missing

QI2c. Occupation of the respondent

- 1. Managers
- 2. Professionals
- 3. Technicians
- 4. Clerical workers
- 5. Service/sales representatives
- 6. Agriculture skilled/unskilled
- 7. Skilled labour
- 8. Machine operators
- 9. Daily wage labourers
- 10. Armed forces

QI3. If you do not work currently, about how long have you not worked? *(only for those who say not employed in QI1)*

QI4. If you do not currently work, when you worked in the past, why did that work end? (only for those who say not employed in QI1).

- 1. Was Laid off
- 2. Company closed
- 3. Contract came to an end
- 4. Other reason____
- 7. Volunteered: refused
- 8. Volunteered: don't know
- 9. Missing

Q15. *(For women only)* As you know, some women take up jobs for which they are paid in cash or kind. Others sell things, have a small business or work on the family farm or in the family business. In the last seven days, have you done any of these things or any other work?

- 1.Yes
- 2. No
- 7. Volunteered: refused
- 8. Volunteered: don't know
- 9. Missing

QI6. Do you think anyone else knows about how you voted in the Lok Sabha elections?

- 1.Yes
- 2. No
- 7. Volunteered: refused
- 8. Volunteered: don't know
- 9. Missing

QI7a. The state government leaders are deciding how to use a fixed amount of budget increase for this block. They have a limited budget so they can only afford one of the two proposals. Which of these would you prefer the government do?

- 1. To spend the money on schemes for creating jobs for few poor people
- 2. To spend it on improving the health of a lot of children in the block
- 8. No opinion

QI7b. What should the money be spent into-

- 1. To give cash transfers to few poor people
- 2. To spend it on improving health of a lot of children in the block
- 8. No opinion

QI7c. What should the money be spent into-

- 1. To spend the money on schemes for creating jobs for few poor people
- 2. To spend it on improving roads throughout the block
- 8. No opinion

QI7d. What should the money be spent into-

- 1. To give cash transfers to a few poor people
- 2. To spend it on improving roads throughout the block
- 3. No opinion

QI7e. What should the money be spent into-

- 1. To spend it on improving health of a lot of children in the block
- 2. To spend it on improving roads throughout the block
- 8. No opinion

BACKGROUND INFORMATION

| B1. | Age | (in years) |
|-------------|-------|---|
| B2. | . Gen | der: |
| | | 1. Male |
| | | 2. Female |
| | | 5. Other |
| | | 7. Volunteered: Refused |
| | | 9. Missing |
| В3. | . Edu | cation: |
| | | 01. ISCED LEVEL 0 - Early childhood education |
| | | 02. ISCED LEVEL 1 - Primary |
| | | 03. ISCED LEVEL 2 - Lower secondary |
| | | 04. ISCED LEVEL 3 - Upper secondary |
| | | 05. ISCED LEVEL 4 - Post-secondary non-tertiary |
| | | 06. ISCED LEVEL 5 - Short-cycle tertiary |
| | | 07. ISCED LEVEL 6 - Bachelor or equivalent |
| | | 08. ISCED LEVEL 7 - Master or equivalent |
| | | 09. ISCED LEVEL 8 - Doctoral or equivalent |
| | | 96. None (No education) |
| | | 97. VOLUNTEERED: Refused |
| | | 98. VOLUNTEERED: Don't know |
| | | 99. Missing |
| B 4. | . Mar | ital Status |
| | | 1. Married or living together as married |
| | | 2. Widowed |
| | | 3. Divorced or separated (married but separated / not living with legal spouse) |
| | | 4. Single, never married |
| | | 7. Volunteered: Refused |
| | | 8. Volunteered: Don't know |
| | | 9. Missing |

| 35. House-hold asset ownersh | ip- Do you or i | members of your | household have | the following: |
|-------------------------------------|-----------------|-----------------|----------------|----------------|
|-------------------------------------|-----------------|-----------------|----------------|----------------|

| | Yes | No |
|--|-----|----|
| 1. Car/Jeep/Van | 1 | 2 |
| 2. Scooter/Motorcycle/Moped | 1 | 2 |
| 3. Air Conditione | 1 | 2 |
| 4. Computer/laptop | 1 | 2 |
| 5. Washing machine/Microwave/Fridge | 1 | 2 |
| 6. Fan/Cooler | 1 | 2 |
| 7. TV | 1 | 2 |
| 8. LPG gas | 1 | 2 |
| 9. Motorised pumping set for irrigation (only in villages) | 1 | 2 |
| 10. Tractor (only in villages) | 1 | 2 |
| 11. Hand-pump inside the house (only in villages) | 1 | 2 |
| | | |

B6. Area/Locality:

1. Village 2. Town 3. City 4. Metropolitan City

B7a. Type of house where Respondent lives (If Town/City/Metropolitan)

House/Flat /Bunglow
 House/Flat with 5 or more rooms
 Houses/Flat with 4 rooms
 Houses/Flat with 3 rooms
 Houses/Flat with 2 rooms
 House with 1 room
 Mainly Kutcha house
 Slum/Jhuggi Jhopri

B7b. Type of house where Respondent lives (If village)

- 1. Pucca (both wall and roof made of pucca material)
- 2. Pucca-Kutcha (Either wall or roof is made of pucca material and other of kutcha material)
- 3. Kutcha/Mud houses (both wall and roof are made of kutcha material)
- 4. Hut (both wall and roof made of grass, leaves, un-burnt brick or bamboo)
- 9. Missing

| R۶ | House-hold Income: | in Ru | nees' |
|-----|--------------------|--------|-------|
| Do. | nouse-noid income. | III Nu | pees |

| B9. Religion: code from | ist. | | | | |
|---------------------------------------|----------------------|--------------------------|----------------------------|--|--|
| 1: Hindu | 2: Muslim | 3: Christian | 4: Sikh | | |
| 5: Buddhist | 6: Jain | 7: Others | 9: No Religion | | |
| B10a. Caste group: code | from list | | | | |
| 1. Schedule Caste | (SC) | 2. Scheduled Trib | pe (ST) | | |
| 3. Other Backward | l Classes (OBC) | 4. General/Othe | r | | |
| B10b. Caste: <i>(Do not of</i> | fer any option & t | record the exact answe | r) | | |
| B11. How often do you a | ttend religious serv | vice of any kind? | | | |
| 1. Never | | 2. Once a year | | | |
| 3. Two to eleven | times a year | 4. Once a month | | | |
| 5. Two or more ti | mes a month | 6. Once a week/more th | nan once a week | | |
| 7. Volunteered: re | fused | 8. Volunteered: don't kr | 8. Volunteered: don't know | | |
| 9. Missing | | | | | |
| B12. Are you a member | of any union? | | | | |
| Yes | 2. No | | | | |
| B13. Country of birth | (De | o not offer any option & | & record the exact answer | | |
| B14. Whether your biolog | gical parents were | born in this country? | | | |
| 1. Yes | 2. No | | | | |
| B15. What language do y | ou usually speak a | nt home?(A | Do not offer any option & | | |
| record the exact answe | r) | | | | |
| B16. No. of adult (18+) t | nembers in housel | nold | | | |

| B17. Do you own a smar | rt phone or normal mob | ile phone? |
|----------------------------------|--------------------------|--|
| 1. Smart | 2. Mobile | 3. No phone at all |
| B18. Would it be possible | e to share your phone n | umber? |
| | - FOR ENUM | IERATORS - |
| E1. Were there any other | people immediately pres | sent who might be listening during the interview |
| 1. No one | 2. Husband | 3. Other adult male family members |
| 4. Adult female fa | mily members | 5. Any male from the neighborhood |
| 6. Any female from | m neighborhood | 7. Small crowd |
| 8. Any other: | | |
| E2. In how many question | ons did the respondent o | check with others for information to answer for |
| questions? | | |
| 1. All the time | 2. Many times | 3. Sometimes |
| 4. Rarely | 5. Never | |
| | | |